



Docket No. 4347-4002

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Narayanan Sankarasubbier et al.

Group Art Unit: 1621

Serial No.: 10/032,890

Examiner: Michael L. Shippen

Filed: December 26, 2001

For: A PROCESS FOR PREPARING ALKYLATED DIHYDROXYBENZENE

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(A))

Mail Stop RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for Request for Continued Examination
2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on ____.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

4.

	<u>Total Months Requested</u>	<u>Fee for Other than Small Entity</u>	<u>Fee for Small Entity</u>
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- | | | | | |
|----|-------------------------------------|---|------------|------------|
| a. | <input type="checkbox"/> | one month | \$110.00 | \$55.00 |
| b. | <input checked="" type="checkbox"/> | two months | \$420.00 | \$210.00 |
| c. | <input type="checkbox"/> | three months | \$950.00 | \$475.00 |
| d. | <input type="checkbox"/> | four months | \$1,480.00 | \$740.00 |
| e. | <input type="checkbox"/> | five months | \$2,010.00 | \$1,005.00 |
| f. | <input type="checkbox"/> | An extension for ____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$ ____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ ____), minus the fee previously paid (\$ ____), equals \$ ____ (total fee due). | | |

5. ☒ A check in the amount of \$420 to cover the extension fee is attached.

6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 4347-4002. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: June 8, 2004

By: _____



Maria C.H. Lin

Registration No. 29,323

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